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MCNAIR LAW FIRM, P.A.

ATTORNEYS AND COUNSELORS AT LAW

www.mcnair.net

Robert T. Bockman

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DEC 16 2004

11TH FLOOR, BANK OF AMERICA TOWER
PO Box 11390
1301 Gervais St. (29201)
COLUMBIA SOUTH CAROLINA 29211

TELEPHONE (803) 799-9800
FACSIMILE (803) 376-2219

December 15, 2004

Hand Delivered

South Carolina Public Service Commission
Attention: Docketing Department
Post Office Box 11649
Columbia, South Carolina 29211

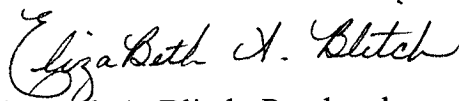
Re: Application of Chem-Nuclear Systems, LLC (SCPSC Docket No.
2000-366-A) (FY 2004-2005 Proceeding)

Dear Sir or Madam:

Enclosed herewith for filing please find the original affidavits of publication of the Notice of Filing in the above-captioned docket one (1) time in *The State* on November 20, 2004, and in the Barnwell *People-Sentinel* on November 24, 2004. Please clock in the additional copies of these two (2) affidavits and return them by our courier.

Should you have any questions with respect to this matter, please do not hesitate to contact me.

Sincerely,



ElizaBeth A. Blitch, Paralegal
to Robert T. Bockman

Enclosures

cc: Deborah G. Ogilvie

State of South Carolina County of Barnwell

Personally appeared before me, Laura J. McKenzie, who being duly sworn on oath says: that she is the publisher of *The People-Sentinel*, a weekly newspaper published and circulated in the state of South Carolina; that the notice, of which a true copy is hereby attached, was published in said issue of:

November 24, 2004

Laura J. McKenzie
Laura J. McKenzie

Sworn to before me
this 15th day of
Dec 20 04

Linda A. Collins
Notary Public For South Carolina

My commission expires:

My Commission Expires March 31, 2007

PUBLIC SERVICE COMMISSION
SOUTH CAROLINA
DOCKETING DEPARTMENT
NOTICE OF FILING
DOCKET NO. 2004-00000000
APPLICATION OF CHEM

NUCLEAR SYSTEMS, LLC, A DIVISION OF DURATEK, INC., FOR ADJUSTMENT IN THE LEVELS OF ALLOWABLE COSTS AND FOR IDENTIFICATION OF ALLOWABLE COSTS

Chem-Nuclear Systems, LLC, a Division of Duratek, Inc. filed an Application on September 27, 2004 with the Public Service Commission of South Carolina (the "Commission") pursuant to S.C. Code Ann. Section 48-46-40(B) (4) (Supp.2003) and the Commission's rules of practice and procedure for adjustment in the levels of certain allowable costs and for the identification of certain allowable costs for the operation of its regional low-level radioactive waste disposal facility located in the vicinity of Barnwell, South Carolina. The Atlantic Interstate Low-Level Radioactive Waste Compact Implementation Act authorizes the Commission "to identify allowable costs for operating a regional low-level radioactive waste disposal facility in South Carolina", and designates the following as parties to such proceedings: The South Carolina Budget and Control Board, The Consumer Advocate for the State of South Carolina, The South Carolina Attorney General, The Atlantic Compact Commission, and The South Carolina Department of Health and Environmental Control.

A copy of the Application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210 and is available from Mr. Robert T. Bockman, Esquire, McNair Law Firm, P.A., Post Office Box 11390, Columbia, South Carolina 29211.

A public hearing, if scheduled, will be held in Columbia, South Carolina, in the offices of the Commission at the

DOCKETING
DEPARTMENT

NOTICE OF

DOCKET NO.

2000-366-A

APPLICATION OF
CHEM-NUCLEAR SYS-
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OF DURATEK, INC.,
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A public hearing, if scheduled, will be held in Columbia, South Carolina, in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter as a party of record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure, on or before January 1, 2005 and indicate the amount of time required for his presentation. Please refer to Docket No. 2000-366-A.

Any person who wishes to testify and present evidence at the hearing, if scheduled, should notify the Docketing Department of the

THE STATE-RECORD CO., INC.

Columbia, South Carolina

publisher of

The State

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

Personally appeared before me, Peggy Lawrence, Advertising Sales Support Manager of THE STATE, and makes oath that the advertisement,

Notice of Filing – 2000-366-A – Chem-Nuclear Systems LLC

was inserted in THE STATE, a daily newspaper of general circulation published in the City of Columbia, State and County aforesaid, in the issues of

November 20, 2004

Peggy Lawrence

Subscribed and sworn to before me

on this day

November 26, 2004

Richard F. Hesterman

Notary Public

My commission expires
March 10, 2013

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."